

# **BOARD OF LEWIS COUNTY COMMISSIONERS COMMISSION**

# **MEETING**

MONDAY, March 8, 2010 10:00 AM

## COMMISSIONER'S MEETING ROOM

ALL MEETINGS ARE SUBJECT TO RESCHEDULING

10:00 a.m. CALL TO ORDER: Cha

CALL TO ORDER: Chairman P.W. "Bill" Schulte

**DETERMINATION OF QUORUM** 

**FLAG SALUTE** 

**APPROVAL OF MINUTES: 03-01-10** 

PUBLIC COMMENT (LIMITED TO 3 MINUTES PER PERSON)

NOTICE: Unless otherwise noted, oral public comment will be received during regularly scheduled Commissioners' meetings until 10:15 a.m. Written public comments may be submitted to the Commissioners on agenda or non-agenda items (excluding public hearing and bid award items) at any time following publication of the meeting agenda and before adjournment of the Commissioners' board meeting.

## **AGENDA**

- Notice
- Consent

## **Notice**

- **1. Notice of Hearing**: Regarding the 7<sup>th</sup> Budget Amendment for 2009. Hearing will be held on or after 10:00 am on Monday, March 22, 2010. Resolution No. 10-058
- 2. Notice of Hearing: Regarding Ordinance 1212 related to display of firearms in within Lewis County Parks. Hearing will be held on or after 10:00 am on Monday, March 22, 2010.
- **3. Notice of Hearing:** Regarding Ordinance 1213 related to the establishing of Lewis County Parks as No Shooting Zones. Hearing will be held on or after 10:00 am on Monday, March 22, 2010.

Consent	
4. Resolution No. 10-059 Advisory Board.	Appointing a member to the Lewis County ATOD/CMASA
5. Resolution No. 10-060 Road.	Proposed acquisition of additional right of way for Dodge
6. Resolution No. 10-061 Wirsdorfer Road.	Proposed acquisition of additional right of way for

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7. Resolution No. 10-062 Bid award to Quality Fence Builders for Bunker Creek Pit Fence Project.

8. Resolution No 10-063 Cancellation of warrants.

9. Resolution No. 10-064 Support of water retention as a primary flood prevention measure.

CALENDAR

# MEETINGS AND APPOINTMENTS WEEK OF MARCH 8, 2010

ALL MEETINGS ARE SUBJECT TO CANCELLATION OR RESCHEDULING

#### MONDAY, MARCH 8, 2010

8:30 am \*BOCC Wrap Up Meeting
9:00 am Board of Health
10:00 am \*BOCC Meeting
11:00 am \*Meeting with Dick Larman

#### TUESDAY, MARCH 9, 2010

11:30 am

8:30 am \*Update with Community Development 9:00 am \*Update with Fiscal

9:30 am \*Update with Human Resources

12:00 noon South County Chamber

2:30 pm \*Update with ASI Finance System 3:30 pm Chehalis Basin Sub Zone Meeting

#### WEDNESDAY, MARCH 10, 2010

8:15 am \*Directors Update
10:00 am \*BOCC Staff Meeting
10:30 am \*Auditor Treasurer Update
1:30 pm \*Update with Public Works

#### THURSDAY, MARCH 11, 2010

12:00 pm Elected Brown Bag Lunch

6:30 pm Ritchie Brothers Open House @ Fire Dist. #5 in Napavine

Chamber Forum Lunch, Riverside

## FRIDAY, MARCH 12, 2010

10:00 am Lewis County Seniors

\*Official BOCC Meetings (if schedule allows, meetings times may be adjusted)